

**NOTICE!!**

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/8/2019



Box Number= AZ15023



Claim Begin-End: AMC434502-AMC434502

1 Initial Receipt



AZ15023-24

AMC433804-AMC434503



**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200

Receipt

No: 3418604

|   |  |
|---|--|
| <b>Transaction #:</b> 3517453                                     |  |
| <b>Date of Transaction:</b> 10/23/2015                            |  |
| CUSTOMER:   |  |
| ANDY PHERSON<br>42302 N CROSSWATER WAY<br>ANTHEM,AZ 85086-1110 US |  |

| LINE #        | QTY  | DESCRIPTION   | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|---|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS LOCATION FEE<br><b>CASES: AMC434502/\$37.00</b>     |         | - n/a -    | 37.00           |
| 2             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIM PROCESSING FEE<br><b>CASES: AMC434502/\$20.00</b>    |         | - n/a -    | 20.00           |
| 3             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS MAINTENANCE FEE<br><b>CASES: AMC434502/\$155.00</b> |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |   |         |            | <b>\$212.00</b> |

| PAYMENT INFORMATION |           |   |             |            |
|---------------------|-----------|---|-------------|------------|
| 1                   | AMOUNT:   | 212.00  | POSTMARKED: | 10/20/2015 |
|                     | TYPE:     | CHECK   | RECEIVED:   | 10/22/2015 |
|                     | CHECK NO: | 1257  |             |            |
|                     | NAME:     | PHERSON, NANCY<br>42302 N CROSSWATER WAY<br>ANTHEM AZ 85086-1110 US |             |            |

|         |
|---------|
| REMARKS |
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/8/2019



Box Number= AZ15023



Claim Begin-End: AMC434502-AMC434502

2 Correspondence



AZ15023-24

AMC433804-AMC434503

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

**NOTICE!!**

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/8/2019



Box Number= AZ15023



Claim Begin-End: AMC434502-AMC434502

3 Transfers



AZ15023-24

AMC433804-AMC434503

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

**NOTICE!!**

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/8/2019



Box Number= AZ15023



Claim Begin-End: AMC434502-AMC434502

4 Annual Filings



AZ15023-24

AMC433804-AMC434503



When Recorded Return Document to:

Nancy Pherson  
42302 N. Crosswater Way  
Anthem, AZ 85086

Check here is this is a change of address.

Telephone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Amc 405136  
Amc 430536  
Amc 430857  
Amc 434502  
Amc 448781  
Amc 452297

**AFFIDAVIT OF PERFORMANCE OF ANNUAL WORK**

1. State of Arizona, County of Yavapai ss:

2. I (Name) Andrew and Nancy Pherson

3. Reside at (Address) 42302 N. Crosswater Way

City Anthem County Maricopa

State AZ Zip 85086 being duly sworn, depose and say that I am a citizen of the United States, more than eighteen years of age, and that all of the facts set forth in this affidavit, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief.

4. Owner's name and address (If not shown in Items 1-3 above). \_\_\_\_\_

5. That I am personally acquainted with the mining claim(s). The work and improvements were made by and at the expense of the owner(s) of said claim(s). Said contiguous group of claims, listed on this document, are situated in the

(optional) Mining District; Yavapai County, Arizona.

BLM  
Date  
Stamp  
2018 NOV 28 P 3:08  
PHOENIX, ARIZONA  
RECEIVED  
BLM AZ STATE OFFICE

| Line No. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC   |
|----------|------------|-----------------|-------------------------------------|-----|-----|-------|
| 1        | 405136     | AuG #66         | B4791/P256                          | 11N | 1E  | 26    |
| 2        | 405137     | AuG #77         | B4791/P257                          | 11N | 1E  | 25,26 |
| 3        | 430536     | CARLA MARIE     | 2015-0006751                        | 11N | 1E  | 27    |
| 4        | 430857     | OLD DW          | 2015-0006750                        | 11N | 1E  | 27    |
| 5        | 434502     | MRS. P          | 2015-0045771                        | 11N | 1E  | 27    |
| 6        | 448781     | DMP             | 2018-0005972                        | 8N  | 1W  | 23    |

Receipt #  
4319571

Receipt #  
4334018

# 4319571

BLM  
Date  
Stamp

RECEIVED  
BLM AZ STATE OFFICE  
2018 NOV 28 P 3:07  
PHOENIX, ARIZONA

|    |  |  |  |  |  |
|----|--|--|--|--|--|
| 7  |  |  |  |  |  |
| 8  |  |  |  |  |  |
| 9  |  |  |  |  |  |
| 10 |  |  |  |  |  |

6. That between the dates starting at 12 o'clock noon on September 1, 20 17 and ending at 12 o'clock noon on September 1, 20 18 at least \$ 700.00 dollars worth of work and improvements were done and performed upon said claim(s) or upon one or more of a contiguous group of claims for the benefit of all, wholly or partly outside of a contiguous group of claims for the benefit of all, not including the location work.

7. That the following persons were employed to perform the work and improvements described herein: \_\_\_\_\_  
Andrew Pherson, Nancy Pherson

8. That the work and improvements performed were: Reclamation, road maintenance, trash removal,  
brush clean up

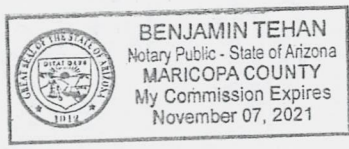
9. Dated: 11/24/18 Signature: Nancy Pherson ATFRC

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 24<sup>th</sup> day of November 2018

By: Andrew Pherson and Nancy Pherson

Notary Public [Signature]

My Commission Expires 11-07-2021



Bureau of Land Management  
Arizona State Office

No. of Claims: \_\_\_\_\_ x \$10 = \_\_\_\_\_  
 Check No.: \_\_\_\_\_ Init. \_\_\_\_\_  
 Receipt No.: \_\_\_\_\_  
 For BLM Use Only

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4319571

|   |  |
|---|--|
| <b>Transaction #:</b> 4436083                                       |  |
| <b>Date of Transaction:</b> 11/29/2018                              |  |
| <b>CUSTOMER:</b>  |  |
| NANCY PHERSON<br>42302 N CROSSWATER WAY<br>ANTHEM, AZ 85086-1110 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS    | UNIT PRICE | TOTAL          |
|---------------|------|--|------------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC405136/\$60.00 | POL 2018/6 | - n/a -    | 60.00          |
| <b>TOTAL:</b> |      |  |            |            | <b>\$60.00</b> |

| PAYMENT INFORMATION |           |   |                      |
|---------------------|-----------|---|----------------------|
| 1                   | AMOUNT:   | 60.00   | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK   | RECEIVED: 11/28/2018 |
|                     | CHECK NO: | 1471  |                      |
|                     | NAME:     | PHERSON, NANCY<br>42302 N CROSSWATER WAY<br>ANTHEM AZ 85086-1110 US |                      |

|   |
|---|
| <b>REMARKS</b>  |
| THERE HAS BEEN A FEE INCREASE/ PLEASE SEE ENCLOSED FLYER/ THANK YOU |

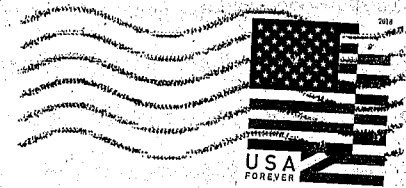
This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

*Earned for 4 claims, \$15 each AMC 405136, 405137, 430536, 430857*

42302 N Crosswater Way  
Anthem, AZ 85086

PHOENIX AZ 852

25 NOV 2018 PM 1



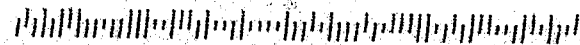
Bureau of Land Management  
One N. Central Ave  
Suite 800  
Phoenix, AZ 85004

PHOENIX, ARIZONA

2018 NOV 28 P 3:01

RECEIVED  
BLM AZ STATE OFFICE

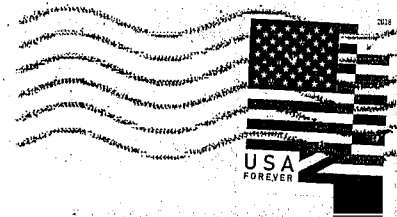
85004-442700



42302 N Crosswater Way  
Anthem, AZ 85086

PHOENIX AZ 852

28 NOV 2015 PM 5:1



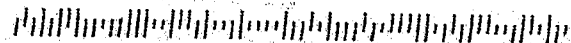
Bureau of Land Management  
One N. Central Ave  
Suite 800  
Phoenix, AZ 85004

PHOENIX, ARIZONA

2015 NOV 28 P 3:07

RECEIVED  
BLM AZ STATE OFFICE

85004-442700



**NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES**

When Recorded Return Document to:

Andy Pherson

42302 N. Crosswater Way

Anthem, AZ 85086

RECEIVED  
 M AZ STATE OFFICE  
 2018 NOV 28 P 3: 08  
 PHOENIX, ARIZONA  
 BLM  
 Date  
 Stamp

Check here if this is a change of address.

Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I (We) intend to hold the claims(s) and/or site(s) listed below for the calendar year 2019, and I (We) have filed or will file a Notice of Intent to Hold in the county where the claim (s) is located.

Reason for filing a Notice of Intent to Hold instead of an assessment work filing (check one):

- Maintenance fee was paid to maintain claim(s) during this assessment year.
- Mill or tunnel sites.
- Claim(s) was located during the current assessment year.
- BLM has deferred assessment work (attach copy of decision granting deferment, or pending petition for deferment including date petition was filed.)

| Line No. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP     | RNG | SEC |
|----------|------------|-----------------|-------------------------------------|---------|-----|-----|
| 1        | 452297     | FOOLS GOLD      | 2018-0046852                        | 12 1/2N | 2W  | 26  |
| 2        |            |                 |                                     |         |     |     |
| 3        |            |                 |                                     |         |     |     |
| 4        |            |                 |                                     |         |     |     |
| 5        |            |                 |                                     |         |     |     |
| 6        |            |                 |                                     |         |     |     |
| 7        |            |                 |                                     |         |     |     |
| 8        |            |                 |                                     |         |     |     |
| 9        |            |                 |                                     |         |     |     |
| 10       |            |                 |                                     |         |     |     |

1/31/19 AD

Form: MCF110  
 Revised July 2014  
 Page 1 of 2

# 4319574

CANCELED  
 12/18/18 RAM  
 THEY WILL SUBMIT APPLS  
 #

NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES  
page 2

BLM  
Date  
Stamp

RECEIVED  
BLM AZ STATE OFFICE

2018 NOV 28 P 3:07  
PHOENIX, ARIZONA

- 1. State of Arizona, County of Yavapai
- 2. I (Name) Andy Pherson
- 3. Reside at (Address) 42302 N. Crosswater Way

City Anthem County Maricopa State AZ Zip 85086 being duly sworn, depose and say that I am a citizen of the United States, more than eighteen years of age, that all of the facts set forth in this notice, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief.

4. Owner's name and address (If not shown in Items 1-3 above). \_\_\_\_\_

5. Dated: 11/25/18 Signature: Al F. Pl

Bureau of Land Management  
Arizona State Office

No. of Claims: \_\_\_\_\_ x \$10 = \_\_\_\_\_  
Check No: \_\_\_\_\_ Init. \_\_\_\_\_  
Receipt No.: \_\_\_\_\_  
For BLM Use Only

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4319576

|  |  |
|--|--|
| <b>Transaction #:</b> 4436088                                      |  |
| <b>Date of Transaction:</b> 11/29/2018                             |  |
| <b>CUSTOMER:</b>   |  |
| ANDY PHERSON<br>42302 N CROSSWATER WAY<br>ANTHEM, AZ 85086-1110 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS    | UNIT PRICE | TOTAL          |
|---------------|------|--|------------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC452297/\$10.00 | POL 2018/1 | - n/a -    | 10.00          |
| <b>TOTAL:</b> |      |  |            |            | <b>\$10.00</b> |

| PAYMENT INFORMATION |           |  |                      |
|---------------------|-----------|--|----------------------|
| 1                   | AMOUNT:   | 10.00  | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK  | RECEIVED: 11/28/2018 |
|                     | CHECK NO: | 1473   |                      |
|                     | NAME:     | PHERSON, ANDY<br>42302 N CROSSWATER WAY<br>ANTHEM AZ 85086-1110 US |                      |

| REMARKS   |
|---|
| THERE HAS BEEN A FEE INCREASE/ PLEASE SEE ENCLOSED FLYER/ THANK YOU |

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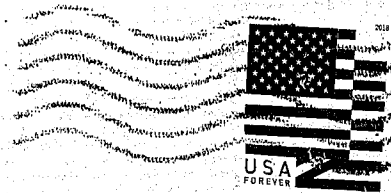
*Due to fee increase \$10 this receipt + \$5 from Receipt # 4334018  
AD 1/31/19*



42302 N. Crosswater Way  
Anthem, AZ 85086

PHOENIX AZ 850

25 NOV 2018 PM 12:1



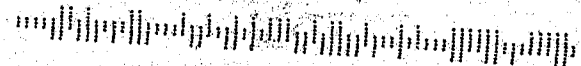
Bureau of Land Management  
One N. Central Ave  
Suite 800  
Phoenix, AZ 85004

PHOENIX, ARIZONA

2018 NOV 28 P 3:01

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BLM A7 STATE OFFICE

65004-442700



# IMPORTANT NOTICE

## PROCESSING FEES FOR MINING CLAIM ACTIONS HAVE INCREASED

Effective October 1, 2018, the following fees associated with mining claims, have increased from \$10 per mining claim to \$15 per mining claim:

- Amendment
- Transfer of Interest
- Affidavit of Labor
- Notice of Intent to Hold

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2018 DEC 13 P 2:41  
PHOENIX, ARIZONA

All documents filed with BLM on or after October 1, 2018, must pay the new fee at the time of filing.

This increase DOES NOT affect new mining claims. All fees associated with filing new mining claims remain the same at \$212 per 20 acre mining claim: PROCESSING FEE - \$20, LOCATION FEE - \$37, MAINTENANCE FEE - \$155 (per 20 acres or portion thereof)

Under the cost recovery rule, 70 FR 58857 (2005), the cost recovery fees at ~~43 CFR 3000.12~~ were updated in the Federal Register published on September 28, 2018, 83 FR 48957 (2018)

*\* Balance due per increase in cost per mining claim  
# 4319576 check # 1478 + 1479 enclosed  
# 4319571*

*Front page copy enclosed  
Affidavit of Performance of work  
Notice of Intent to Hold*

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4334018

|  |  |
|--|--|
| <b>Transaction #:</b> 4450742                                      |  |
| <b>Date of Transaction:</b> 12/14/2018                             |  |
| <b>CUSTOMER:</b>   |  |
| ANDY PHERSON<br>42302 N CROSSWATER WAY<br>ANTHEM, AZ 85086-1110 US |  |

| LINE #        | QTY  | DESCRIPTION   | REMARKS                                     | UNIT PRICE | TOTAL          |
|---------------|------|---|---|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC452297/\$35.00 | ADDITIONAL FEES<br>NOI 2018/1 POL<br>2018/6 | - n/a -    | 35.00          |
| <b>TOTAL:</b> |      |   |   |            | <b>\$35.00</b> |

| PAYMENT INFORMATION |           |  |                      |
|---------------------|-----------|--|----------------------|
| 1                   | AMOUNT:   | 30.00  | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK  | RECEIVED: 12/13/2018 |
|                     | CHECK NO: | 1478   |                      |
|                     | NAME:     | PHERSON, ANDY<br>42302 N CROSSWATER WAY<br>ANTHEM AZ 85086-1110 US |                      |
| 2                   | AMOUNT:   | 5.00   | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK  | RECEIVED: 12/13/2018 |
|                     | CHECK NO: | 1479   |                      |
|                     | NAME:     | PHERSON, ANDY<br>42302 N CROSSWATER WAY<br>ANTHEM AZ 85086-1110 US |                      |

|                |
|----------------|
| <b>REMARKS</b> |
|                |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

*\$30 to Amc 434502 + Amc 4481781*  
*\$5 to Amc 452297*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**MAINTENANCE FEE WAIVER CERTIFICATION**

SEE INSTRUCTIONS ON PAGE 2

72  
JME

34502  
448781  
405136  
430536  
FORM APPROVED  
OMB NO. 1004-0114  
Expires: January 31, 2020  
430857

1. This small miner waiver is filed for the assessment year beginning on September 1, 2018 and ending on September 1, 2019.
2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2018.
3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
5. The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME | BLM RECORDATION SERIAL NUMBER |
|--------------------|-------------------------------|
| 1. AuG #66         | AMC #405136                   |
| 2. AuG #77         | AMC #405137                   |
| 3. CARLA MARIE     | AMC #430536                   |
| 4. OLD DW          | AMC #430857                   |
| 5. MRS. P          | AMC #434502                   |
| 6. DMP             | AMC #448781                   |
| 7.                 |                               |
| 8.                 |                               |
| 9.                 |                               |
| 10.                |                               |

The owner(s) (claimants) of the above mining claims and sites are:

Andrew Pherson  
 (Owner's Name - Please Print)  
 42302 N. Crosswater Way  
 (Owner's Mailing Address)

*Andrew Pherson*  
 (Owner's Signature)  
 Anthem AZ 85086  
 (City) (State) (Zip Code)

Nancy Pherson  
 (Owner's Name - Please Print)  
 42302 N. Crosswater Way  
 (Owner's Mailing Address)

*Nancy Pherson*  
 (Owner's Signature)  
 Anthem AZ 85086  
 (City) (State) (Zip Code)

(Owner's Name - Please Print)  
 (Owner's Mailing Address)

(Owner's Signature)  
 (City) (State) (Zip Code)

(Owner's Name - Please Print)  
 (Owner's Mailing Address)

(Owner's Signature)  
 (City) (State) (Zip Code)

(Continued on page 2)

423  
 ENTERED  
 SEP 06 2018  
 BY: JME

PHOENIX, ARIZONA  
 2018 JUN 25 10 2 18  
 RECEIVED  
 BLM AZ STATE OFFICE

*nm*

|                               |                           |
|-------------------------------|---------------------------|
| (Owner's Name - Please Print) | (Owner's Signature)       |
| (Owner's Mailing Address)     | (City) (State) (Zip Code) |
|                               |                           |
| (Owner's Name - Please Print) | (Owner's Signature)       |
| (Owner's Mailing Address)     | (City) (State) (Zip Code) |
|                               |                           |
| (Owner's Name - Please Print) | (Owner's Signature)       |
| (Owner's Mailing Address)     | (City) (State) (Zip Code) |
|                               |                           |
| (Owner's Name - Please Print) | (Owner's Signature)       |
| (Owner's Mailing Address)     | (City) (State) (Zip Code) |

18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**INSTRUCTIONS**

1. This certification is made under the provisions of 43 U.S.C. § 1744 and 30 U.S.C. §28-28k and the regulations thereunder (43 CFR Part 3830).
2. The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
3. The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
4. All claim and site names and BLM serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
5. All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
9. Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.

**FOR OFFICIAL USE ONLY**

RECEIVED  
BLM AZ STATE OFFICE  
2010 JUN 25 P 2:18  
PHOENIX ARIZONA

42302 N. Crosswater Way  
Anthem, AZ 85086

PHOENIX AZ 852



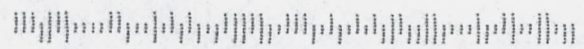
21 JUN 2018 PM 8 L

RECEIVED  
BLM AZ STATE OFFICE

2018 JUN 25 P 2:18

Bureau of Land Management  
PHOENIX, ARIZONA  
One N Central Ave. Suite 800  
Phoenix, AZ 85004-4427

85004-442700



When Recorded Return Document to:

404106  
405001  
405136  
425495  
430536  
430857  
434502

Nancy Pherson  
42302 N. Crosswater Way  
Anthem, AZ 85086

Check here is this is a change of address.

Telephone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

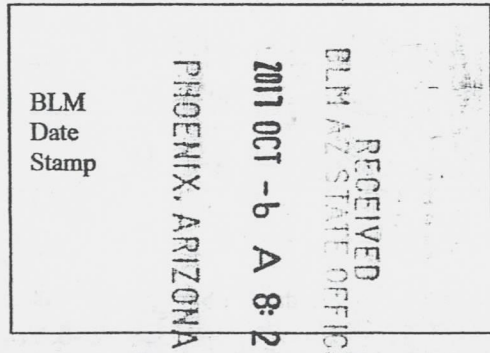
**AFFIDAVIT OF PERFORMANCE OF ANNUAL WORK**

1. State of Arizona, County of Yavapai ss:

2. I (Name) Andrew and Nancy Pherson

3. Reside at (Address) 42302 N. Crosswater Way

City Anthem County Maricopa



State AZ Zip 85086 being duly sworn, depose and say that I am a citizen of the United States, more than eighteen years of age, and that all of the facts set forth in this affidavit, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief.

4. Owner's name and address (If not shown in Items 1-3 above). \_\_\_\_\_

5. That I am personally acquainted with the mining claim(s). The work and improvements were made by and at the expense of the owner(s) of said claim(s). Said contiguous group of claims, listed on this document, are situated in the

\_\_\_\_\_ (optional) Mining District; \_\_\_\_\_ County, Arizona.

| Line No. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP    | RNG | SEC   |
|----------|------------|-----------------|-------------------------------------|--------|-----|-------|
| 1        | 404106     | AuG #11         | B4791/P251                          | 11N    | 1E  | 36    |
| 2        | 405001     | AuG #22         | B4791/P252                          | 11N    | 1E  | 25    |
| 3        | 405136     | AuG #66         | B4791/P256                          | 11N    | 1E  | 26    |
| 4        | 405137     | AuG #77         | B4791/P257                          | 11N    | 1E  | 25,26 |
| 5        | 425495     | ELBOW           | B4994/P710                          | 9 1/2N | 2E  | 29    |
| 6        | 430536     | CARLA MARIE     | 2015-0006751                        | 11N    | 1E  | 27    |

Form: MCF108  
Revised July 2014  
Page 1 of 2

ENTERED  
OCT 13 2017  
BY: AT

RECEIVED  
BLM AZ STATE OFFICE  
2017 OCT -6 A 8:21  
PHOENIX, ARIZONA  
BLM  
Date  
Stamp

|    |        |        |              |     |    |    |
|----|--------|--------|--------------|-----|----|----|
| 7  | 430857 | OLD DW | 2015-0006750 | 11N | 1E | 27 |
| 8  | 434502 | MRS. P | 2015-0045771 | 11N | 1E | 27 |
| 9  | 445087 | DMP #1 | 2017-0032187 | 8N  | 1W | 23 |
| 10 |        |        |              |     |    |    |

6. That between the dates starting at 12 o'clock noon on September 1, 20 16 and ending at 12 o'clock noon on September 1, 20 17 at least \$ 900.00 dollars worth of work and improvements were done and performed upon said claim(s) or upon one or more of a contiguous group of claims for the benefit of all, wholly or partly outside of a contiguous group of claims for the benefit of all, not including the location work.

7. That the following persons were employed to perform the work and improvements described herein: \_\_\_\_\_  
Andrew Pherson, Nancy Pherson

8. That the work and improvements performed were: Reclamation, road maintenance, trash removal,  
brush clean up

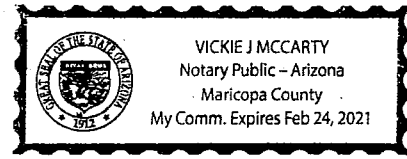
9. Dated: 10/4/17 Signature: Nancy P [Signature]

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 10<sup>th</sup> day of October 20 17

By: Andrew Pherson Nancy Pherson

Notary Public Vickie J McCarty [Signature]

My Commission Expires 2/24/21



Bureau of Land Management  
Arizona State Office

No. of Claims: 9 x \$10 = 90  
Check No.: 1408 Init. [Signature]  
Receipt No.: 3993318  
For BLM Use Only



42302 N Crosswater Way  
Anthem, AZ 85086

PHOENIX, AZ 850

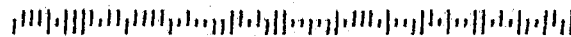
04 OCT 2017 PM 3 L



Bureau of Land Management  
1 N. Central Ave.  
Suite # 800  
Phoenix, AZ 85004

RECEIVED  
BLM AZ STATE OFFICE  
2017 OCT -6 A 8:21  
PHOENIX, ARIZONA

95004-442700



**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 3992318

|  |  |
|--|--|
| <b>Transaction #:</b> 4102620                                      |  |
| <b>Date of Transaction:</b> 10/10/2017                             |  |
| <b>CUSTOMER:</b>   |  |
| ANDY PHERSON<br>42302 N CROSSWATER WAY<br>ANTHEM, AZ 85086-1110 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS    | UNIT PRICE | TOTAL          |
|---------------|------|--|------------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC404106/\$90.00 | POL 2017/9 | - n/a -    | 90.00          |
| <b>TOTAL:</b> |      |  |            |            | <b>\$90.00</b> |

| PAYMENT INFORMATION |           |  |                      |
|---------------------|-----------|--|----------------------|
| 1                   | AMOUNT:   | 90.00  | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK  | RECEIVED: 10/10/2017 |
|                     | CHECK NO: | 1408   |                      |
|                     | NAME:     | PHERSON, ANDY<br>42302 N CROSSWATER WAY<br>ANTHEM AZ 85086-1110 US |                      |

|         |
|---------|
| REMARKS |
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

|    | Balance   | Bill No    | Aging Category | Res Bill No | Bill Date |
|----|-----------|------------|----------------|-------------|-----------|
| 1  | 5,350.83  | 2017035540 | Current        |             | 09/06/17  |
| 2  | 6,539.90  | 2017035540 | Current        |             | 09/06/17  |
| 3  | 2,314.53  | 2017035542 | Current        |             | 09/06/17  |
| 4  | 2,828.87  | 2017035542 | Current        |             | 09/06/17  |
| 5  | 1,563.18  | 2017035543 | Current        |             | 09/06/17  |
| .6 | 1,910.56  | 2017035543 | Current        |             | 09/06/17  |
| 7  | 14,469.26 | 2017035545 | Current        |             | 09/06/17  |
| 8  | 17,684.65 | 2017035545 | Current        |             | 09/06/17  |
| 9  |           |            |                |             |           |
| 10 |           |            |                |             |           |
| 11 |           |            |                |             |           |

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**MAINTENANCE FEE WAIVER CERTIFICATION**

47

404106  
430857 405001  
FORM APPROVED 40513  
OMB NO. 1004-0114  
Expires: January 31, 2020  
430536 42549

SEE INSTRUCTIONS ON PAGE 2

- This small miner waiver is filed for the assessment year beginning on September 1, 2017 and ending on September 1, 2018.
- The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2017.
- The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
- The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
- The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
- The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
- The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME | BLM RECORDATION SERIAL NUMBER |
|--------------------|-------------------------------|
| 1. AuG #11         | AMC #404106                   |
| 2. AuG #22         | AMC #405001                   |
| 3. AuG #66         | AMC #405136                   |
| 4. AuG #77         | AMC #405137                   |
| 5. ELBOW           | AMC #425495                   |
| 6. CARLA MARIE     | AMC #430536                   |
| 7. OLD DW          | AMC #430857                   |
| 8. MRS. P          | AMC #434502                   |
| 9.                 |                               |
| 10.                |                               |

The owner(s) (claimants) of the above mining claims and sites are:

NW check  
9/1

Andrew Pherson *AKA-ANDY* ✓  
(Owner's Name - Please Print)  
42302 N. Crosswater Way  
(Owner's Mailing Address)

*Andrew Pherson*  
(Owner's Signature)  
Anthem AZ 85086  
(City) (State) (Zip Code)

Nancy Pherson ✓  
(Owner's Name - Please Print)  
42302 N. Crosswater Way  
(Owner's Mailing Address)

*Nancy Pherson*  
(Owner's Signature)  
Anthem AZ 85086  
(City) (State) (Zip Code)

(Owner's Name - Please Print)  
(Owner's Mailing Address)

(Owner's Signature)  
(City) (State) (Zip Code)

AC 483  
ENTERED SEP 01 2017

(Owner's Name - Please Print)  
(Owner's Mailing Address)

(Owner's Signature)  
(City) (State) (Zip Code)

RECEIVED  
BLM  
PHOENIX, ARIZONA  
2017 JUN 22 PM 2:49

|                               |                     |         |            |
|-------------------------------|---------------------|---------|------------|
| (Owner's Name - Please Print) | (Owner's Signature) |         |            |
| (Owner's Mailing Address)     | (City)              | (State) | (Zip Code) |
|                               |                     |         |            |
| (Owner's Name - Please Print) | (Owner's Signature) |         |            |
| (Owner's Mailing Address)     | (City)              | (State) | (Zip Code) |
|                               |                     |         |            |
| (Owner's Name - Please Print) | (Owner's Signature) |         |            |
| (Owner's Mailing Address)     | (City)              | (State) | (Zip Code) |
|                               |                     |         |            |
| (Owner's Name - Please Print) | (Owner's Signature) |         |            |
| (Owner's Mailing Address)     | (City)              | (State) | (Zip Code) |

18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**INSTRUCTIONS**

1. This certification is made under the provisions of 43 U.S.C. § 1744 and 30 U.S.C. §28-28k and the regulations thereunder (43 CFR Part 3830).
2. The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
3. The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
4. All claim and site names and BLM serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
5. All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
9. Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.

PHOENIX, ARIZONA  
 2011 JUN 22 P 2:49  
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 BLM AZ STATE OFFICE  
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## NOTICES

**The Privacy Act** and 43 CFR 2.223(d) require that you be furnished the following information in connection with the information requested by this form.

**AUTHORITY:** 30 U.S.C. 28f and 43 CFR part 3835 permit collection of the information requested by this form.

**PRINCIPAL PURPOSE:** The BLM will use the information you provide to verify that the owner(s) (claimants(s)) of a mining claim has/have complied with 30 U.S.C. 28f and 43 CFR part 3835 and is/are entitled to perform assessment work in lieu of paying the maintenance fee for the mining claims listed on this form.

**ROUTINE USES:** The BLM will only disclose this information in accordance with the provisions at 43 CFR 2.231(b) and (c).

**EFFECT OF NOT PROVIDING INFORMATION:** Disclosure of the requested information is required by 30 U.S.C. 28f and 43 CFR part 3835 for those claimants qualified to request the small miner waiver allowed. Failure to submit all the requested information or to complete this form will delay the BLM's processing of the form and may preclude the BLM's acceptance of the maintenance fee waiver request, which may result in forfeiture of the mining claim or site by the claimant.

**The Paperwork Reduction Act** requires us to inform you that:

The BLM collects this information to determine whether or not you are qualified for waiver of maintenance fees.

Submission of the requested information is necessary to obtain or retain a benefit.

You do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 20 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may submit comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0114), Bureau Information Collection Clearance Officer (WO-630), Mail Stop 401 LS, 1849 C St., N.W., Washington, D.C. 20240.

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BLM A7 STATE OFFICE  
2017 JUN 22 P 2:49  
PHOENIX, ARIZONA

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MC NATIONWIDE CLAIMANT LISTING  
September 05, 2017

| Cust   | AZ<br>CLAIMAN | National<br>Total |
|--|---------------|-------------------|
| PHERSON ANDY<br>42302 N CROSSWATER WAY<br>ANTHEM, AZ 85086-1110  | 9             | 9                 |
| PHERSON NANCY<br>42302 N CROSSWATER WAY<br>ANTHEM, AZ 85086-1110 | 5             | 5                 |

When Recorded Return Document to:

404106  
405001  
405136  
425495  
430536  
430857  
434502

Nancy Pherson  
42302 N. Crosswater Way  
Anthem, AZ 85086

Check here is this is a change of address.

Telephone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

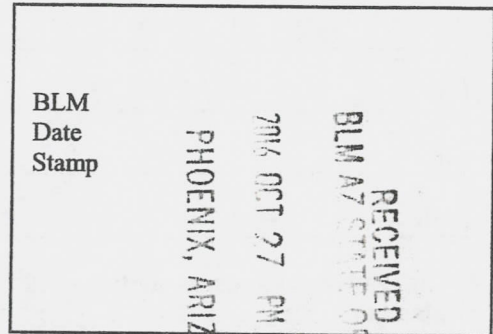
**AFFIDAVIT OF PERFORMANCE OF ANNUAL WORK**

1. State of Arizona, County of Yavapai ss:

2. I (Name) Andrew + Nancy Pherson

3. Reside at (Address) 42302 N. Crosswater Way

City Anthem County Maricopa



State AZ Zip 85086 being duly sworn, depose and say that I am a citizen of the United States, more than eighteen years of age, and that all of the facts set forth in this affidavit, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief.

4. Owner's name and address (If not shown in Items 1-3 above), \_\_\_\_\_

5. That I am personally acquainted with the mining claim(s). The work and improvements were made by and at the expense of the owner(s) of said claim(s). Said contiguous group of claims, listed on this document, are situated in the

(optional) Mining District; Yavapai County, Arizona.

| Line No. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP     | RNG | SEC   |
|----------|------------|-----------------|-------------------------------------|---------|-----|-------|
| 1        | 404106     | Aug # 11        | B 4791<br>P 251                     | 11N     | 1E  | 36    |
| 2        | 405001     | Aug # 22        | B 4791<br>P 252                     | 11N     | 1E  | 25    |
| 3        | 405136     | Aug # 66        | B 4791<br>P 256                     | 11N     | 1E  | 26    |
| 4        | 405137     | Aug # 77        | B 4791<br>P 257                     | 11N     | 1E  | 25,26 |
| 5        | 425495     | Elbow           | B 4994<br>P 710                     | 9 1/2 N | 2E  | 29    |
| 6        | 430536     | Carla Marie     | 2015-0006751                        | 11N     | 1E  | 27    |



BLM  
Date  
Stamp

RECEIVED  
BLM AZ  
2016 OCT 27  
PHOENIX, ARIZONA

|    |        |        |              |     |    |    |
|----|--------|--------|--------------|-----|----|----|
| 7  | 430857 | DLD DW | 2015-0006750 | 11N | 1E | 27 |
| 8  | 434502 | Mrs. P | 2015-0045771 | 11N | 1E | 27 |
| 9  |        |        |              |     |    |    |
| 10 |        |        |              |     |    |    |

6. That between the dates starting at 12 o'clock noon on September 1, 20 15 and ending at 12 o'clock noon on September 1, 20 16 at least \$ 900.00 dollars worth of work and improvements were done and performed upon said claim(s) or upon one or more of a contiguous group of claims for the benefit of all, wholly or partly outside of a contiguous group of claims for the benefit of all, not including the location work.

7. That the following persons were employed to perform the work and improvements described herein: \_\_\_\_\_  
Andrew Pherson, Nancy Pherson

8. That the work and improvements performed were: Reclamation, road maintenance  
Trash removal, brush clean up

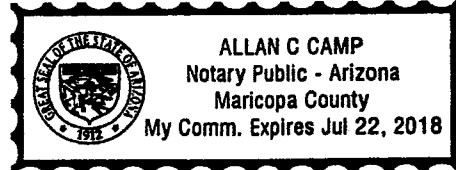
9. Dated: 10/27/16 Signature: Al F. R. Nancy P.

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 24 day of OCTOBER 20 16

By: ANDREW PHERSON AND NANCY PHERSON

Notary Public Allan C. Camp

My Commission Expires 7-22-2018



Bureau of Land Management  
 Arizona State Office  
[www.blm.gov/az](http://www.blm.gov/az)

No. of Claims: 8 x \$10 = \$80.00  
 Check No.: 1338 Init. [Signature]  
 Receipt No.: 3687626  
 For BLM Use Only

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 3687626

|   |  |
|---|--|
| <b>Transaction #:</b> 3792133                                       |  |
| <b>Date of Transaction:</b> 10/28/2016                              |  |
| CUSTOMER:   |  |
| NANCY PHERSON<br>42302 N CROSSWATER WAY<br>ANTHEM, AZ 85086-1110 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS         | UNIT PRICE | TOTAL          |
|---------------|------|--|-----------------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC404106/\$80.00 | POL (8)<br>2016 | - n/a -    | 80.00          |
| <b>TOTAL:</b> |      |  |                 |            | <b>\$80.00</b> |

| PAYMENT INFORMATION |           |   |             |            |  |
|---------------------|-----------|---|-------------|------------|--|
| 1                   | AMOUNT:   | 80.00   | POSTMARKED: | 10/25/2016 |  |
|                     | TYPE:     | CHECK   | RECEIVED:   | 10/27/2016 |  |
|                     | CHECK NO: | 1338  |             |            |  |
|                     | NAME:     | PHERSON, NANCY<br>42302 N CROSSWATER WAY<br>ANTHEM AZ 85086-1110 US |             |            |  |

|         |
|---------|
| REMARKS |
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

ENTERED  
 NOV - 2 2016  
*[Signature]*

42302 N. Crosswater Way  
Anthem, AZ 85086

PHOENIX AZ 852

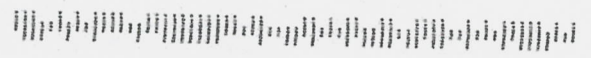
25 OCT 2016 PMS L



Bureau of Land Management  
Arizona State Office  
One North Central Ave  
Suite 800  
Phoenix, AZ 85004 - 4427

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BLM AZ STATE OFFICE  
2016 OCT 27 PM 3:14  
PHOENIX, ARIZONA

85004-442700



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**MAINTENANCE FEE WAIVER CERTIFICATION**

129

430536

FORM APPROVED 405136  
OMB NO. 1004-0114

Expires: October 31, 2016

430857

425495

SEE INSTRUCTIONS ON PAGE 2

- This small miner waiver is filed for the assessment year beginning on September 1, 2016 and ending on September 1, 2017.
- The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2016.
- The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
- The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
- The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
- The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
- The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME | BLM RECORDATION SERIAL NUMBER |
|--------------------|-------------------------------|
| 1. AuG #11         | AMC #404106                   |
| 2. AuG #22         | AMC #405001                   |
| 3. AuG #66         | AMC #405136                   |
| 4. AuG #77         | AMC #405137                   |
| 5. ELBOW           | AMC #425495                   |
| 6. CARLA MARIE     | AMC #430536                   |
| 7. OLD DW          | AMC #430857                   |
| 8. MRS. P          | AMC #434502                   |
| 9.                 |                               |
| 10.                |                               |

The owner(s) (claimants) of the above mining claims and sites are:

Andrew Pherson

(Owner's Name - Please Print)

42302 N. Crosswater Way

(Owner's Mailing Address)

*Al Pherson*

(Owner's Signature)

Anthem

AZ

85086

(City)

(State)

(Zip Code)

Nancy Pherson

(Owner's Name - Please Print)

42302 N. Crosswater Way

(Owner's Mailing Address)

*Nancy Pherson*

(Owner's Signature)

Anthem

AZ

85086

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

(Owner's Mailing Address)

(Owner's Signature)

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

(Owner's Mailing Address)

(Owner's Signature)

(City)

(State)

(Zip Code)

(Continued on page 2)

RECEIVED  
AUG 31 2016  
BY: RE

NL  
8-31  
09

PHOENIX, ARIZONA  
2016 JUL 27 PM 3:27  
RECEIVED

404106  
405001

434502

**NOTICE!!**

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**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/8/2019



Box Number= AZ15023



Claim Begin-End: AMC434502-AMC434502

5 Miscellaneous



AZ15023-24

AMC433804-AMC434503

**Authorized Date**01/27/2016

**Instructions to Accounts** AZ BLM REFUND TO WILLIAM LEWIS \$10.00 FOR OVERPAYMENT  
OF FEES ON AMC435502 RECEIPT #3453658. IR

**Login ID**6771

**Entry Date**01/27/2016

**Total Amount**\$10.00

**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200

Receipt

*Refund \$10*

No: 3453658

|  |  |
|--|--|
| <b>Transaction #:</b> 3553237  |  |
| <b>Date of Transaction:</b> 12/14/2015                                 |  |
| CUSTOMER:  |  |
| WILLIAM LEWIS<br>401 N VIRGINIA ST APT 1<br>PRESCOTT, AZ 86301-2696 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS                              | UNIT PRICE | TOTAL          |
|---------------|------|--|--------------------------------------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br><b>CASES: AMC435502/\$10.00</b> | WAIVER - 1<br>2016 / POL - 1<br>2015 | - n/a -    | 10.00          |
| 2             | 1.00 | LOCATABLE MINERALS / LOCATABLE MINERALS-SUSPENSE / PENDING ADJUDICATION-ONE WEEK ONLY  |                                      | 10.00      | 10.00          |
| <b>TOTAL:</b> |      |  |                                      |            | <b>\$20.00</b> |

*REFUNDED 27 JAN 16*

| PAYMENT INFORMATION |           |  |             |            |  |
|---------------------|-----------|--|-------------|------------|--|
| 1                   | AMOUNT:   | 10.00  | POSTMARKED: | 12/09/2015 |  |
|                     | TYPE:     | CHECK  | RECEIVED:   | 12/11/2015 |  |
|                     | CHECK NO: | 9182810134   |             |            |  |
|                     | NAME:     | LEWIS, WILLIAM<br>401 N VIRGINIA ST APT 1<br>PRESCOTT AZ 86301-2696 US |             |            |  |
| 2                   | AMOUNT:   | 10.00  | POSTMARKED: | 12/09/2015 |  |
|                     | TYPE:     | CHECK  | RECEIVED:   | 12/11/2015 |  |
|                     | CHECK NO: | 9182810135   |             |            |  |
|                     | NAME:     | LEWIS, WILLIAM<br>401 N VIRGINIA ST APT 1<br>PRESCOTT AZ 86301-2696 US |             |            |  |

|         |
|---------|
| REMARKS |
|         |

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/8/2019



Box Number= AZ15023



Claim Begin-End: AMC434502-AMC434502

6 Location Notices-Amendments and Supporting Documents



AZ15023-24

AMC433804-AMC434503



# MINING CLAIM STATUS REPORT

Data Entered: 10/29/15 RAN

MTP Checked By: 10/29/15  
GEO Checked By: 10/29/15

LEAD SERIAL NUMBER: AMC 434502 thru AMC \_\_\_\_\_

### NUMBER OF CLAIMS & TYPE:

\_\_\_\_\_  
LODE  
1  
PLACER  
\_\_\_\_\_  
ASSOCIATION PLACER  
\_\_\_\_\_  
MILL SITE  
\_\_\_\_\_  
TUNNEL SITE

### CHARGES:

Location Fee @ \$37 = \$ 37.  
Processing Fee @ \$20 = \$ 20.  
Maintenance Fee @ \$155 = \$ 155.  
Add'l Maint Fee for Assoc Placer = \$ \_\_\_\_\_  
**SUBTOTAL** \$ 212.00  
Other Fees \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
**TOTAL** \$ 212.00

TOTAL ACREAGE: 20 Per Claim  
(Placer Only)

NUMBER OF LOCATORS: 1

DOCUMENTS RECEIVED VIA: Over-the-Counter [ ] Mail [  ] **TIMELY FILED:** Yes [  ] No [ ]

LEGAL DESCRIPTION: T 11N R 1E SEC 27  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_

BLM [ ] FOREST SERVICE [ ] SUBJ TO PL 359: Yes [ ] No [ ]  
WILDERNESS AREA [ ]

SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER [ ]  
SRHA [ ] Was proper Notice filed if located on SHRA Land? Yes [ ] No [ ]

### RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:

Open to Entry On \_\_\_\_\_ N/A [ ]

COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ] PVT MINERALS [ ] WITHDRAWN LANDS [ ]  
OTHER [ ]

~~Portion appears to extend into (land/area) reconveyed to the US - however, no opening orders is on the HL opening the mineral estate to locators. A partial N+V decision will be issued~~

[ ] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

~~Note: Claimant patent is not (stated) but no reference to the reconveyed patent or lands reconveyed. partial N+V decision~~

Printed Name of Claimant \_\_\_\_\_ Signature of Claimant \_\_\_\_\_

### \*\*\*\*\*FINAL ADJUDICATION\*\*\*\*\*

DATE 3-2-16 INITIALS RE

Discussed with Amy 3-3-16 2  
lands should be open. no decision RE 3-3-16

AMC 434502

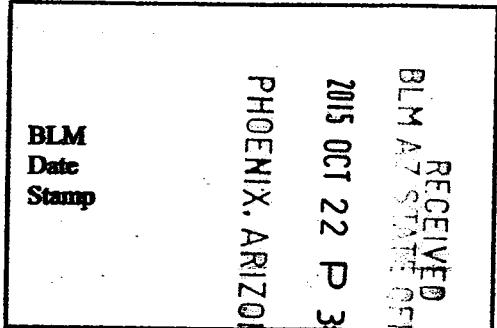
RETURN TO  
A. PHERSON  
42302 N. CROSSWATER WAY  
ANTHEM, AZ 85086



**LOCATION NOTICE FOR PLACER MINING CLAIM**

Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the MRS. P  
\_\_\_\_\_ placer mining claim has been located by  
ANDY PHERSON whose current mailing  
address is 42302 N. CROSSWATER WAY  
ANTHEM, AZ 85086



The general course of this claim is EAST-WEST and it is situated in YAVAPAI  
County, Arizona. This claim is 1320 feet in length and 660 feet in width.

20 Total Claim Acreage. This claim runs from the location monument on which this location notice is  
posted at the SE corner of the claim approximately 660 feet in a NORTHERLY direction to the  
NE <sup>CORNER</sup> end-line and 1320 feet in a WESTERLY direction to the NW <sup>CORNER</sup> end-line. This claim is  
marked by four monuments, one at each corner of the claim.

The location monument on which this notice is posted is situated within Section 27, Township  
11 N, Range 1 E, Gila Salt River Base and Meridian, Arizona. This claim encompasses  
portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s),  
section(s), Township(s) and Range(s) NE 1/4 OF THE NE 1/4 OF SECTION 27,  
T11N, R1E (UNSURVEYED) GSRM, Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information  
(if any) concerning its locality are as follows: THE NW CORNER IS 1225 FT W 58° S  
OF THE IRON PIN LOCATING THE SW CORNER OF THE CLEATOR  
PATENT.

The above information is shown on the attached map.

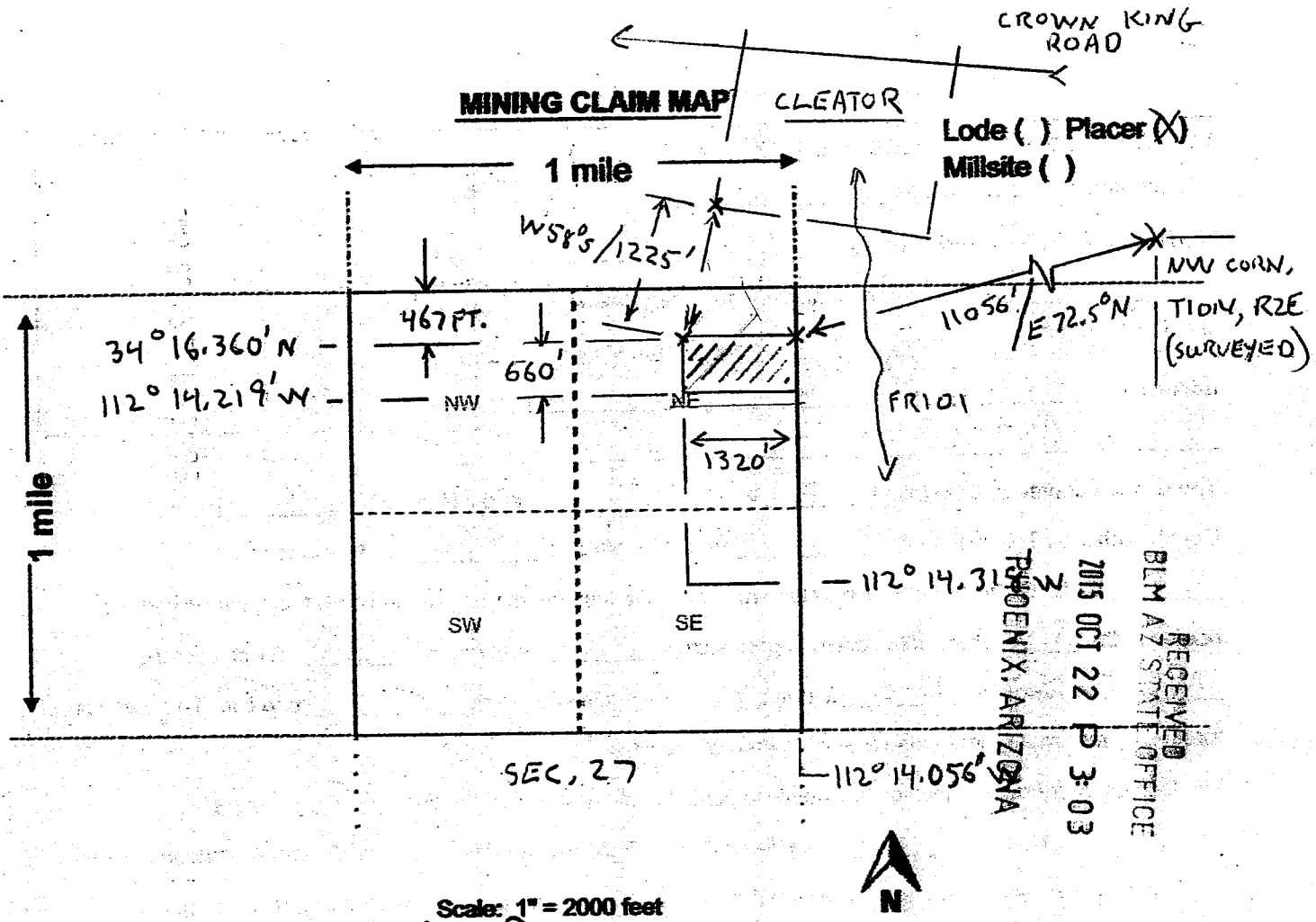
DATED AND POSTED on the ground this 16TH day of SEPTEMBER, 2015.

LOCATOR(s)  AGENT

Print Name(s) ANDREW F. PHERSON

Signature(s) [Handwritten Signature]

AMC434502



RECEIVED  
BLM AZ STATE OFFICE  
2015 OCT 22 P 3:03  
PHOENIX, ARIZONA

Scale: 1" = 2000 feet

- The above map depicts the MRS. P mining claim, which is located in Section (s) 27, Township 11 N, Range 1 E, Gila and Salt River Base and Meridian, YAVAPAI County, Arizona. Total claim acreage is 20.
- The type of corner and location monuments used are as follows: 1 1/2" WHITE PVC w/ RED CAPS WITH CLAIM INFO ATTACHED
- The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.
- If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim WITHIN UNSURVEYED - NE 1/4 OF THE NE 1/4 OF SEC 27, T11N, R1E, GSRM

Form MCF100a  
Revised July 2014

This form is available from the Arizona Geology Survey and may be reproduced.

AM0434502

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0110N 0010E 027, 14 0110N 0010E 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 1

RUN TIME: 10:50 AM

UNITED STATES DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
GEOGRAPHIC REPORT WITH LAND  
Sorted by Serial Number

RUN DATE: 10/29/2015  
Page 1 of 1

Serial Number: AZA 024166PT  
Total Case Acres: 784.657

| <u>Casetype</u> | <u>Case Disp</u> |    |       |       | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 220200          | AUTHORIZED       | 14 | 0110N | 0010E | 027         | MS             | 3893           | 1           |                    |                 |

Sec. 22

Sec. 23

Sec. 24

USLM  
3895

USLM  
1913

TURKEY 3648 P.42  
TURKEY GOBLER 3648 P.42

GREY ROCK 238 P.42

QUAIL B. PALO VERDE 238 P.42

SYLVIA P. 238 P.42

PICKAWAY 238 P.42  
COPPER AGE 238 P.42

VULCAN 3910 P.42

ILDA 238 P.42

VIRGO 238 P.42

LOVELY BEN 3895 P.42  
BATING AL 3895 P.42  
GOLDEN STAR 3895 P.42  
ANN LEE 3895 P.42  
MONTREAL 3895 P.42  
COLORED QUARTZ 3895 P.42  
AMAGE No. 1 3895 P.42  
BLUEBELL 3895 P.42  
AMAGE 3895 P.42  
UTE BOY 3895 P.42

Sec. 27

Sec. 26

Sec. 25

Sec. 34

Sec. 35

Sec. 36

68



$$\begin{array}{r} 67 \\ 165 \overline{) 11056} \\ \underline{990} \\ 1156 \\ \underline{1155} \\ 1 \end{array}$$



TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION  |    |    |        |    |    |        |    |    |        |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date             | Remarks |                                     |                   |            |   |
|------|--|----|----|--------|----|----|--------|----|----|--------|----|----|-------|--------------------------|-------------------------------|-------------------------|---------|-------------------------------------|-------------------|------------|---|
|      | NE 1/4   |    |    | NW 1/4 |    |    | SW 1/4 |    |    | SE 1/4 |    |    |       |                          |                               |                         |         | Lots                                | Other Description |            |   |
|      | NE   | NW | SW | SE     | NE | NW | SW     | SE | NE | NW     | SW | SE |       |                          |                               |                         |         |                                     |                   | NE         | NW  |
|      | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | LOT 37 (MS);            | 10.502  | PATENT / ME                         | 2205              | 4/5/1877   | MC 14;  |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | LOT 46 (MS);            | 20.09   | PATENT / ME                         | 11340             | 12/9/1886  | MC 134;   |
|      | ENTIRE TOWNSHIP  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         | PROC ENLGMT PRESCOTT FOREST RESERVE |                   | 10/21/1899 | CHANGED TO PRESCOTT NF ACT 34/1907.                                   |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | LOT 1463 (MS);          | 122.558 | PATENT / ME                         | 33676             | 4/6/1901   | MC 407;   |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | LOT 1462 (MS);          | 187.176 | PATENT / ME                         | 34885             | 1/16/1902  | MC 443;   |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | LOT 2138 (MS);          | 146.695 | PATENT / ME                         | 44530             | 10/20/1906 | MC 150; OTHER TPS: 11N 2E, 10N 2E;                                    |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | LOT 2351 (MS);          | 20.578  | PATENT / ME                         | 45786             | 3/27/1907  | MC 287;   |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | ALL SECS 2, 16, 32, 36; |         | STATE GRANT                         | ACT OF CONGRESS   | 6/20/1910  | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | MS 2817;                | 20.661  | PATENT / ME                         | 236879            | 12/7/1911  |   |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | MS 3020A, MS 3020B;     | 25.127  | PATENT / ME                         | 538419            | 7/17/1916  |   |
| 3    |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 9    |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 10   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 16   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 17   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 18   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 19   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | M&B, SUBDIV UNDEF;      |         | RW TRANSMISSION LINE                | PHX-086717        | 11/1/1916  | 11 1/2N 1E, CANG 11/23/1966;  |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | MS 3142;                | 34.833  | PATENT / ME                         | 585779            | 5/23/1917  | 11N 1W;   |
| 14   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 23   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | HES 355;                | 41.83   | PATENT / ME                         | 712271            | 10/11/1919 |   |
| 23   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | HES 471;                | 13.21   | PATENT / HE                         | 721693            | 11/28/1919 |   |
| 23   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | MS 3648;                | 41.322  | PATENT / ME                         | 870664            | 6/30/1922  |   |
| 24   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | MS 3910;                | 20.113  | PATENT / ME                         | 950090            | 12/16/1924 |   |
|      |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | ALL SECS 2, 16, 32, 36; |         | STATE GRANT                         | ACT OF CONGRESS   | 1/25/1927  | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;   |
| 22   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 23   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 26   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |                         |         |                                     |                   |            |   |
| 27   |  |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               | MS 3893;                | 183.603 | PATENT / ME                         | 1037666           | 5/24/1930  |   |

TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION  |    |    |    |        |    |    |    |        |    |    |    |        |          |          |           | Acres     | Kind of Entry or Purpose                                     | Serial Number or Order Number | Action Date | Remarks  |      |                   |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----------|----------|-----------|-----------|--|-------------------------------|-------------|--|------|-------------------|
|      | NE 1/4   |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |          |          |           |           |  |                               |             |  | Lots | Other Description |
|      | NE   | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW       | SW       | SE        |           |  |                               |             |  |      |                   |
|      | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |    |    |    |        |    |    |    |        |    |    |    |        |          |          |           |           |  |                               |             |  |      |                   |
| 35   |  |    |    |    |        |    |    |    |        |    |    |    |        |          |          |           |           | PART W2SW,<br>WDL CASTLE CREEK WILDERNESS<br>AREA, PL 98-406 | A-28558                       | 8/28/1984   | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS,<br>INCLUDING THE MINERAL LEASING LAWS; PERPETUAL; LD TP: 9N 10E; |      |                   |
| 22   |  |    |    |    |        |    |    |    |        |    |    |    |        | MS 3893; |          |           |           |  |                               |             |  |      |                   |
| 27   |  |    |    |    |        |    |    |    |        |    |    |    |        | MS 3893; | WD TO US | AZA-24166 | 7/30/1992 | LD TP: 13N 6E;   |                               |             |  |      |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        | HES 355; |          |           |           |  |                               |             |  |      |                   |
| 23   |  |    |    |    |        |    |    |    |        |    |    |    |        | HES 355; | WD RECON | AZA-33870 | 6/19/2007 | OTHER TP: 19N 2W;  |                               |             |  |      |                   |

TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION   |    |    |        |    |    |        |    |    |        |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number  | Action Date                       | Remarks    |           |   |
|------|---|----|----|--------|----|----|--------|----|----|--------|----|----|-------|--------------------------|--|-----------------------------------|------------|-----------|---|
|      | NE 1/4  |    |    | NW 1/4 |    |    | SW 1/4 |    |    | SE 1/4 |    |    |       |                          |  |                                   |            | Lots      | Other Description   |
|      | NE  | NW | SW | SE     | NE | NW | SW     | SE | NE | NW     | SW | SE |       |                          |  |                                   |            |           |   |
|      | For orders affecting disposal or use of unidentifed lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to index to Miscellaneous Documents |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 7    |   |    |    |        |    |    |        |    |    |        |    |    |       |                          | M&B; ALL LANDS LYING WITHIN 25 FT OF CENTER LINE OF TRANSMISSION LINE; | 0 WDL PWR PROJECT                 | AR-1120    | 9/20/1930 | OTHER TPS: 10N 1W, 11N 1W; REVOKED, OPEN TO ENTRY AND CASE CLOSED 2/22/1996;  |
| 22   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 26   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 27   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 35   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 36   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          | M&B; ALL LANDS LYING WITHIN 25 FT OF CENTER LINE OF TRANSMISSION LINE; | 0 WDL PWR PROJECT                 | AR-1167    | 6/16/1931 | ENLGMT 0 7/3/1935; 10N 1E; REVOKED, OPEN TO ENTRY AND CASE CLOSED 2/22/1996;  |
| 36   |   |    |    |        |    |    |        |    |    |        |    |    |       | ALL;                     | 640.00L BASE   | 117                               | 10/3/1933  | 21N 4W;   |   |
| 2    |   |    |    |        |    |    |        |    |    |        |    |    |       | ALL;                     | 640.00   |                                   |            |           |   |
| 16   |   |    |    |        |    |    |        |    |    |        |    |    |       | ALL;                     | 640.00   |                                   |            |           |   |
| 32   | X   | X  | X  | X      | X  | X  | X      | X  | X  | X      | X  | X  | X     |                          | 560.00L BASE   | 118                               | 2/2/1934   | 21N 4W;   |   |
| 35   |   |    |    |        |    |    |        |    |    | X      | X  | X  | X     |                          | ALL LANDS LYING WITHIN 25 FT OF CENTER LINE OF TRANSMISSION LINE;      | 0 ENLGMT PWR PROJECT, 0 6/16/1931 | AR-1167    | 7/3/1935  | 0 MOD 8/14/1936; 10N 1E;  |
| 35   |   |    |    |        |    |    |        |    |    | X      | X  | X  | X     |                          | ALL LANDS LYING WITHIN 25 FT OF CENTER LINE OF TRANSMISSION LINE;      | 0 MOD PWR PROJECT, 0 7/3/1935     | AR-1167    | 8/14/1936 | 1N 10E; REVOKED, OPEN TO ENTRY AND CASE CLOSED 2/22/1996;   |
| 1    |   |    |    |        |    |    |        |    |    |        |    |    |       |                          | PART E2;   | RW TRANSMISSION LINE              | PHX-085401 | 3/2/1950  | PERPETUAL; OTHER TPS: 3N 5E, 5N 4E, 6N 3E, 7N 2E, 7N 3E, 8N 2E, 9N 2E, 9 1/2N 2E, 10N 2E, 11N 2E, 12N 1E, 13N 1E, 13N 1W, 14N 1W; |
| 20   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 21   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 22   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 23   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 24   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 25   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 26   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 29   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 30   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          |  |                                   |            |           |   |
| 31   |   |    |    |        |    |    |        |    |    |        |    |    |       |                          | M&B; SUBDIV UNDEF;   | RW TRANSMISSION LINE              | PHX-086930 | 5/6/1953  | 10N 1W; EXPIRED AND CASE CLOSED 5/7/2003;   |

TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS  | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date               | Remarks    |           |   |
|---|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|---------------------------|------------|-----------|---|
|   | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |                               |                           |            | Lots      | Other Description   |
|   | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |                               |                           |            |           |   |
| For orders affecting disposal or use of unidentifed lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                           |            |           |   |
| 25  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B; SUBDIV UNDEF;       |                               | R/W TRANSMISSION LINE     | PHX-086931 | 5/6/1953  | OTHER TPS: 10N 2E, 11N 2E, 11 1/2N 1E, 12N 1E; EXPIRED AND CASE CLOSED 5/7/2003;                                      |
| 4   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                           |            |           |   |
| 5   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                           |            |           |   |
| 6   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               | DETERMINATION AREA PL 167 | AR-017608  | 4/25/1957 | DET COMP 1/7/1964; OTHER TPS: 12N 1E, 12N 1W, 12 1/2N 1W, 12N 2W, 12 1/2N 2W, 13N 1W, 13N 2W, 13N 3W, 14N 2W, 14N 3W; |
| 1   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 2   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 3   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 7   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 8   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 9   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 10  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 11  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 12  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 13  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 14  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 15  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 16  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 17  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 18  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 19  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 20  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 21  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 22  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 23  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 24  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 25  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 26  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |
| 27  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                           |            |           |   |

TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |        |    |    |        |    |    |        |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks   |      |                   |
|--|-------------|----|----|--------|----|----|--------|----|----|--------|----|----|-------|--------------------------|-------------------------------|-------------|---|------|-------------------|
|  | NE 1/4      |    |    | NW 1/4 |    |    | SW 1/4 |    |    | SE 1/4 |    |    |       |                          |                               |             |   | Lots | Other Description |
|  | NE          | NW | SW | SE     | NE | NW | SW     | SE | NE | NW     | SW | SE |       |                          |                               |             |   |      |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             |   |      |                   |
| 28   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 29   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 30   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 31   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 32   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 33   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 34   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 35   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 36   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL; 9N 1E; DETERMINATION AREA PL 167 AR-021164 7/6/1959 DET COMP 7/20/1967;                          |      |                   |
| 25   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B;  |      |                   |
| 36   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B; MINING CLAIM LOCATION - PL 359 A-9270 10/17/1975   |      |                   |
| 32   |             |    | X  |        |    | X  |        |    |    |        |    |    |       |                          |                               |             | 80.000L BASE 575 7/19/1983  |      |                   |
| 28   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B;  |      |                   |
| 29   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B;  |      |                   |
| 30   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B;  |      |                   |
| 31   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B;  |      |                   |
| 32   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 33   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B;  |      |                   |
| 34   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B;  |      |                   |
| 35   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | M&B; DES CASTLE CREEK WILDERNESS AREA PL 98-406 A-6216 8/28/1984 WDN FROM MINING AND MINERAL LEASING. |      |                   |
| 28   |             | X  | X  |        |    | X  | X      |    |    |        |    |    |       |                          |                               |             | PART N2N2;  |      |                   |
| 29   |             |    | X  |        |    |    | X      |    | X  | X      | X  | X  | X     |                          |                               |             | NESWNE, S2SWNE, S2SENV, E2W2SW, PART N2NE, NW1SWNE, N2SENV, SWNWV, W2W2SW,                            |      |                   |
| 30   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | PART E2SESE;  |      |                   |
| 31   |             |    |    |        |    |    |        |    | X  |        |    |    | X     |                          |                               |             | PART NE, SESESW, W2SE;  |      |                   |
| 32   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | ALL;  |      |                   |
| 33   | X           | X  | X  | X      | X  | X  | X      | X  | X  | X      | X  | X  | X     |                          |                               |             | PART SESW, NWSE;  |      |                   |
| 34   |             |    |    |        |    |    |        |    |    |        |    |    |       |                          |                               |             | PART S2NESE, S2S2;  |      |                   |

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# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, In pursuance of the provisions of the Revised Statutes of the United States, Chapter Six, Title Thirty-two, and legislation supplemental thereto, there have been deposited in the General Land Office of the United States the Plat and Field Notes of Survey and the Certificate of the Register of the Land Office at **Phoenix, Arizona,** **James P. Cleator** accompanied by other evidence whereby it appears that

has entered and paid for the **Turkey and Turkey Gobbler lode mining claims,**

designated by the Surveyor General as **Survey No. 3648, embracing a portion of Section twenty-three in Township eleven north of Range one east of the Gila and Salt River Meridian, in the Peck Mining District, Yavapai County, Arizona,**

and bounded, described, and platted as follows: Beginning **for the description of the Turkey lode claim at corner No. 1, a schist rock 3 x 14 x 24 inches, marked with + at exact corner point and T-1, T.G.4-3648, with mound of rock; from which U.S. Location Monument No. 1913, bears south eighty degrees thirteen minutes fifty-three seconds east seven thousand fifty-eight and nine-tenths feet distant:**

**Thence, first course, south seven degrees twenty-seven minutes west one thousand five hundred feet to corner No. 2, a schist rock 4 x 14 x 20 inches, marked with + at exact corner point and T-2, T.G.3-3648, with mound of rock;**

**Thence, second course, north eighty-two degrees thirty-three minutes west three hundred feet to a point from which discovery bears north seven degrees twenty-seven minutes east one hundred fifty feet distant; six hundred feet to corner No. 3, a schist rock 3 x 7 x 26 inches, marked with + at exact corner point and T,3-3648, with mound of rock;**

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Thence, third course, north seven degrees twenty-seven minutes east one thousand five hundred feet to corner No. 4, a schist rock 7 x 15 x 30 inches, marked with + at exact corner point and T,4-3648, with mound of rock;

Thence, fourth course, south eighty-two degrees thirty-three minutes east six hundred feet to corner No. 1, the place of beginning; the survey of the lode claim as above described extending one thousand five hundred feet in length along said Turkey vein or lode:

Beginning for the description of the Turkey Gobbler lode claim at corner No. 1, a schist rock 8 x 14 x 32 inches, marked with + at exact corner point and T.G.1-3648, with mound of rock; from which U. S. Location Monument No. 1913, bears south eighty degrees one minute east six thousand four hundred fifty-nine and ninety-three-hundredths feet distant;

Thence, first course, south seven degrees twenty-seven minutes west one thousand five hundred feet to corner No. 2, a schist rock 6 x 10 x 22 inches, marked with + at exact corner point and T.G.2-3648, with mound of rock;

Thence, second course, north eighty-two degrees thirty-three minutes west three hundred feet to a point from which discovery bears north seven degrees twenty-seven minutes east six hundred seventy-five feet distant; six hundred feet to corner No. 3, identical with corner No. 2, of said Turkey lode claim;

Thence, third course, north seven degrees twenty-seven minutes east one thousand five hundred feet to corner No. 4, identical with corner No. 1 of said Turkey lode claim;

Thence, fourth course, south eighty-two degrees thirty-three minutes east six hundred feet to corner No. 1, the place of beginning; the survey of the lode claim as above described extending one thousand five hundred feet in length along said Turkey Gobbler vein or lode, the premises herein granted containing forty-one and three hundred twenty-two-thousandths acres.

870664

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NOW KNOW YE, That there is therefore, pursuant to the laws aforesaid, hereby granted by the United States unto the said **James P. Cleator**

the said mining premises hereinbefore described, and not expressly excepted from these presents, and all that portion of the said veins, lodes, or ledges, and of all other veins, lodes, and ledges throughout their entire depth, the tops or apexes of which lie inside of the surface boundary lines of said granted premises in said survey extended downward vertically, although such veins, lodes, or ledges in their downward course may so far depart from a perpendicular as to extend outside the vertical side lines of said premises: Provided, That the right of possession to such outside parts of said veins, lodes, or ledges shall be confined to such portions thereof as lie between vertical planes drawn downward through the end lines of said survey so continued in their own direction that such planes will intersect such exterior parts of said veins, lodes, or ledges: And provided further, That nothing herein contained shall authorize the grantee herein to enter upon the surface of a claim owned or possessed by another.

TO HAVE AND TO HOLD said mining premises, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said grantee above named and to **his heirs** and assigns forever; subject, nevertheless, to the above-mentioned and to the following conditions and stipulations:

FIRST. That the premises hereby granted shall be held subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local laws, customs, and decisions of the courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

SECOND. That in the absence of necessary legislation by Congress, the Legislature of **Arizona**, may provide rules for working the mining claim or premises hereby granted, involving easements, drainage, and other necessary means to its complete development.

IN TESTIMONY WHEREOF, I, **Warren G. Harding**,

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **THIRTIETH**

(SEAL)

day of **JUNE** in the year of our Lord one thousand nine hundred and **TWENTY-TWO** and of the Independence of the United States the one hundred and **FORTY-SIXTH**.

By the President

By

*Warren G. Harding*  
*Viola G. English*, Secretary,  
*W. P. LeRoy*  
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **870664**